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Technology Center 2600
FAX: 703-872-9314

FROM: Peter J. Gordon
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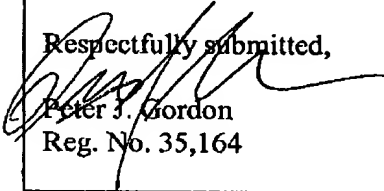
DATE: November 1, 2004

NUMBER OF PAGES (including cover sheet): 17

RE: USSN 09/838,868; Attorney Docket No. A2001005

Transmitted herewith for filing in the above patent application is a Transmittal Letter and Reply to the Office Action mailed July 1, 2004.

Respectfully submitted,


Peter J. Gordon
Reg. No. 35,164

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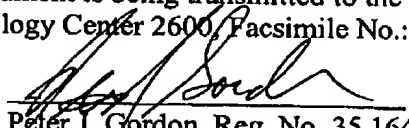
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.: 09/838,868 Confirmation No.: 3290
 Applicant: Katherine H. Cornog *et al.*
 Filed: April 20, 2001
 For: CORRECTING MOTION VECTOR MAPS FOR IMAGE
 PROCESSING

Art Unit: 2625
 Examiner: Barry Choobin
 Docket No.: A2001005
 Customer No.: 26643

CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being transmitted to the United States Patent and Trademark Office, Technology Center 2600, Facsimile No.: 703-872-9314, on November 1, 2004.


 Peter J. Gordon, Reg. No. 35,164

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Transmitted herewith for filing in the above patent application is a Reply to the Office Action mailed July 1, 2004. Applicant hereby petitions for a one-month extension of time to submit this Reply.

Please charge **Deposit Account No. 50-0876** in the amount of **\$554.00** (\$110.00 extension fee and \$444.00 additional claims fee). The Commissioner is hereby authorized to charge said Deposit Account for any fees which may be required or credit any overpayment.

Dated: November 1, 2004

Respectfully submitted,


 Peter J. Gordon

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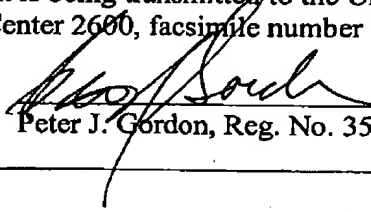
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Peter J. Gordon, Reg. No. 35,164

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

REPLY

Sir:

In response to the Office action mailed July 1, 2004, the Applicant submits this Reply.

Applicant hereby petitions for a **one-month extension of time** to submit this Reply. The fee of \$110.00 may be charged to **Deposit Account No. 50-0876**.

Amendments to the Claims begin on page 2.

Remarks begin on page 11, and the **Conclusion** is on page 15.